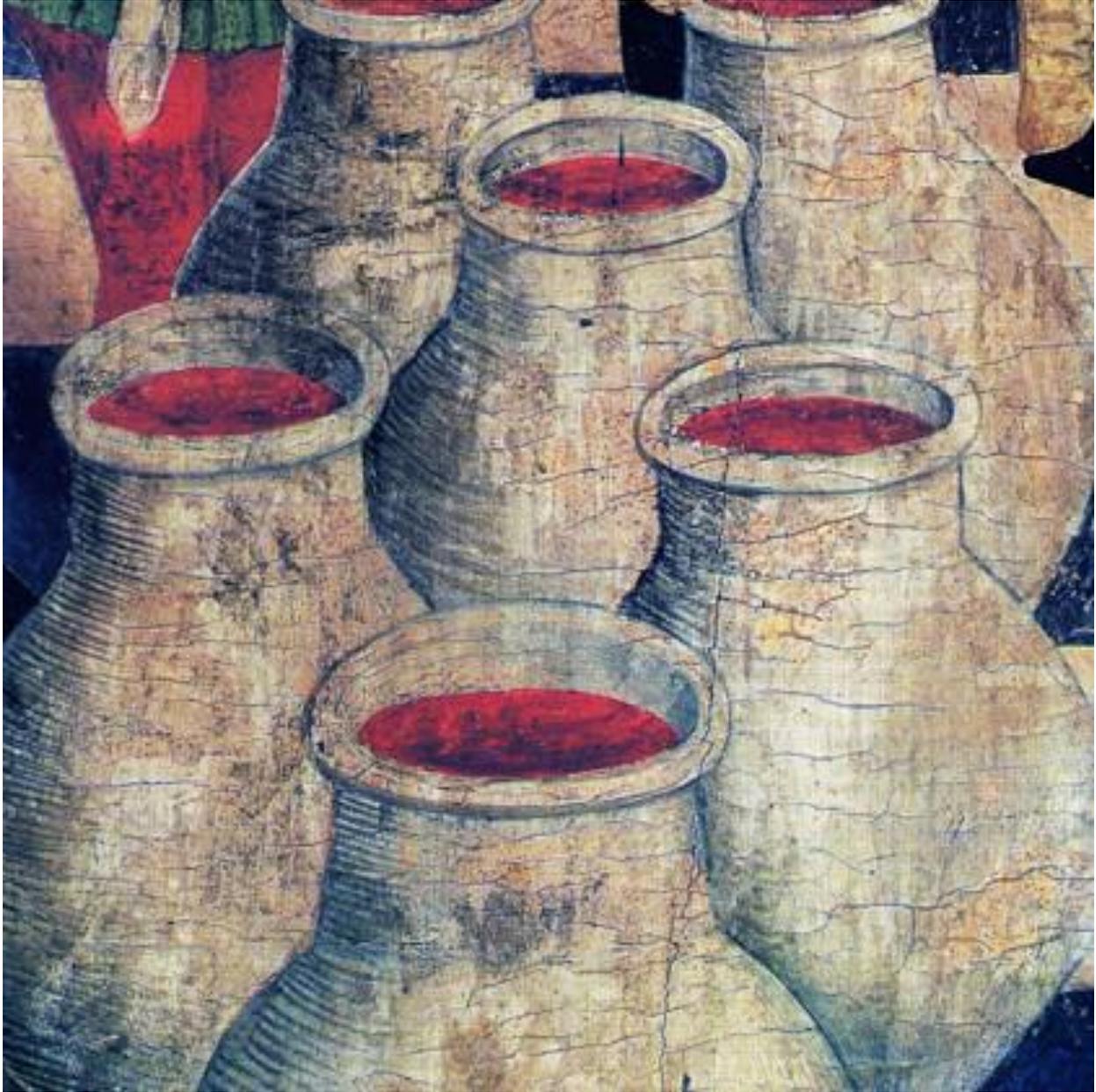


Second Sunday after the Epiphany



The wedding at Cana detail, unknown provenance, n.d.

January 16, 2022
Grace Episcopal Church, Astoria, Oregon

OPENING HYMN

All stand.

words: Briggs; music: Collier; 542 Hymnal

1982

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

OPENING ACCLAMATION *Remain standing.* *Book of Common Prayer (BCP), p. 355*

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom now and for ever. Amen.

All Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

THE HEBREW SCRIPTURES

The people sit.

Isaiah 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,

and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 36, verses 5-10

Remain seated.

Dixit injustus

Lector ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

People ⁶ **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

Lector ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

People ⁸ **They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

Lector ⁹ For with you is the well of life, *
and in your light we see light.

People ¹⁰ **Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

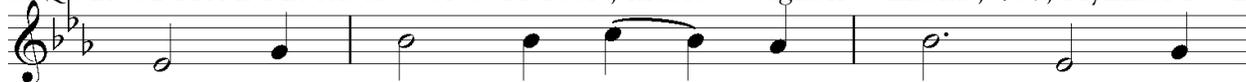
All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *All stand.* words: Herbert; music: Vaughan Williams; 487, Hymnal 1982



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Presider The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples also had been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The people sit.

The Rev. Carren Sheldon

THE NICENE CREED

All stand, as able.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbors.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces Absolution.

The people respond Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

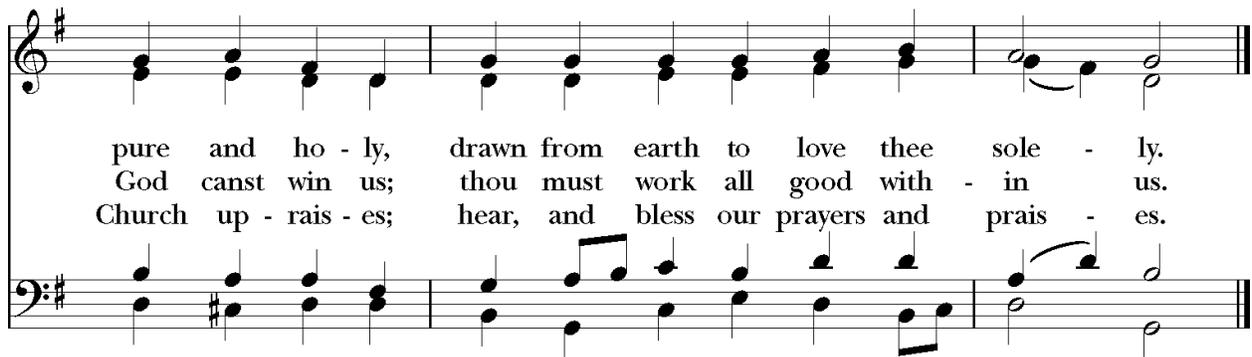
The people sit.

OFFERTORY HYMN *All stand.* words: Clausnitzer; music: Ahle; 440 *Hymnal* 1982

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP, p. 372

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks;
 for you alone are God, living and true,
 dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and
 fill them with your blessing; you created them to rejoice in the
 splendor of your radiance.

Countless throngs of angels stand before you to serve you night and
 day; and, beholding the glory of your presence, they offer you
 unceasing praise. Joining with them, and giving voice to every
 creature under heaven, we acclaim you, and glorify your Name, as
 we say,

All **Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works
 reveal your wisdom and love. You formed us in your own image,
 giving the whole world into our care, so that, in obedience to you,

our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bishop Akiyama and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those who have asked for our prayers: **Kathleen, Katacha, Ian, Connie & Alan, Kate & Rodney, Rosie, Cooper, Cathy, Carol & Carl, the Miner family, Sandy & Jay, Sister Marcia, Rüdiger, Tish, Gwen & William Paul, David & Jan, Bob, Sue, Pam, Cheryl, Ann, Monny & Helen, Lee, Michael, Alan & NancyLee, the Hakala family, Bonnie, Belen, Mary, Tom, Debra, Matthew, Nancy, Darrell, Katie, Ralph, Paula, Chuck, Bonnie, Sabrina, Amanda, Beth, Jennifer, Summer, Jenna, Paul, Susanne, Sophia, Jessa, Lucey, Dick & Lynn, Peter, Janet, Katie, Brent, Hazel, and Bishop Ladehoff.**

The People are invited to name prayers and thanksgivings silently or aloud.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider As Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread.

THE INVITATION TO COMMUNION

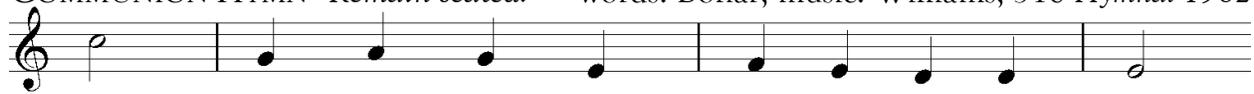
Presider The Gifts of God for the People of God.

*All who are drawn to the Lord's Table may receive Communion.
If you have not been baptized, please ask us about that after today's service.*

Communicants come forward (as able) to receive the bread.

*Communion can be served in your pew, please let an usher know
if this is best for someone in your party.*

COMMUNION HYMN *Remain seated.* words: Bonar; music: Williams; 316 *Hymnal 1982*



1 This is the hour of banquet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

POST-COMMUNION PRAYER

All stand, as able.

BCP, p. 366

Presider Let us pray.

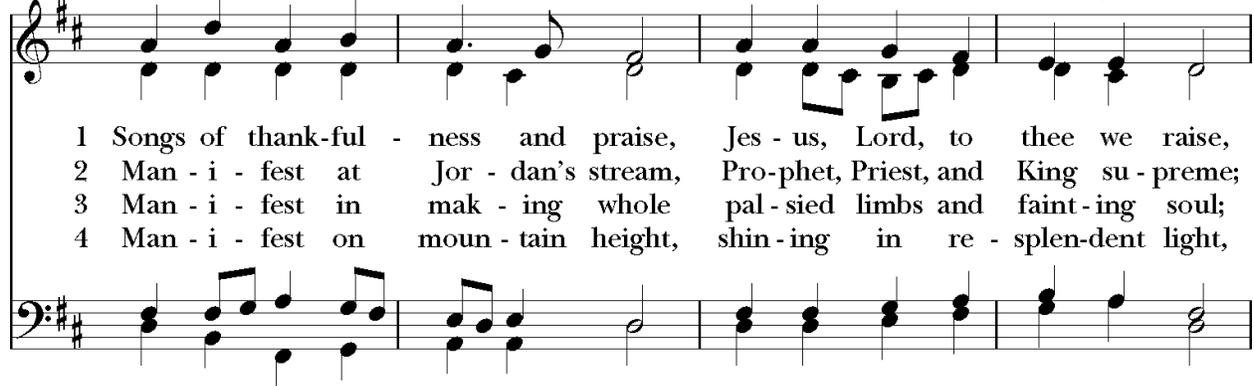
All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE FINAL BLESSING *Remain standing.*

The Presider pronounces a final blessing.

The People respond Amen.

CLOSING HYMN *All stand.* words: Wordsworth; music: Hintze, 135 *Hymnal* 1982



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

DISMISSAL

The people are dismissed, responding: **Thanks be to God.**

ORGAN VOLUNTARY

Flowers on the Altar are given to the glory of God
by Roy & Nancy Chamberlain
in thanksgiving for their grandchildren.

ANNOUNCEMENTS

Annual Meeting & Eucharist, Sunday 1/30, 10am, sanctuary & livestream ::
Vote for your parish leadership, Vestry candidates: Vincent Jones-Centeno, Bob Shingler, and changes to our bylaws clarifying Vestry members' absences from meetings.

Sign up for altar flowers :: Thanks to Jo Pomeroy for the beautiful new sign-up chart, now posted in the narthex. You can sign your name on available dates most meaningful for you and your family. A contribution of \$70 provides a floral arrangement, \$50 provides for flowers to be arranged by our Altar Guild. You get to offer suggestions, within a few liturgical guidelines. For more information, contact Karin Temple.

Sacred Ground Meeting Dates :: Grace Church Vestry members found this film-based dialogue series to be enlightening. Participants were eager to extend this learning opportunity to our wider congregations and into the community. Our next group will meet on Sunday afternoons, from noon-4pm, 3/6, 4/3, 5/1, 6/5, and 7/10, lunch included. Participation is limited to 20 persons. Contact The Rev. Carren Sheldon for more information rector@graceastoria.org and to sign up!

Ash Wednesday, 3/2, Holy Eucharist with Imposition of Ashes, 12noon & 7pm.
And if you're very Covid-cautious, watch for more information on: *Ashes to Go*.

Sign-up for GraceNotes :: Get all the latest information from Grace delivered to your email inbox. Find a handy sign-up link on our homepage or call the office!



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