

**8th Sunday after Pentecost
Holy Eucharist**



**July 18, 2021
Grace Episcopal Church
Astoria, Oregon**

The Liturgy of the Word

PRELUDE

WELCOME

OPENING HYMN *all stand* words: J. M. Neale; music: trad.; 518 *Hymnal 1982*

1 Christ is made the sure foun - da - tion, Christ the head and
3 To this tem - ple, where we call thee, come, Ó Lord of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
Hosts, to - day; with thy wont - ed lov - ing - kind - ness

bind - ing all the Church in one; ho - ly Zi - on's
hear thy serv - ants as they pray, and thy full - est

help for ev - er, and her con - fi - dence a - lone.
ben - e - dic - tion shed with - in its walls al - way.

Celebrant Blessed be God, Creator, Christ, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS

All **Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE HEBREW SCRIPTURES

The people sit.

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 89:20-37 *Remain seated.*

Lector I have found David my servant; *
with my holy oil have I anointed him.

People **My hand will hold him fast *
and my arm will make him strong.**

Lector No enemy shall deceive him, *
nor any wicked man bring him down.

People **I will crush his foes before him *
and strike down those who hate him.**

Lector My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

People **I shall make his dominion extend *
from the Great Sea to the River.**

Lector He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

People **I will make him my firstborn *
and higher than the kings of the earth.**

Lector I will keep my love for him for ever, *
and my covenant will stand firm for him.

People **I will establish his line for ever *
and his throne as the days of heaven."**

Lector "If his children forsake my law *
and do not walk according to my judgments;

People **If they break my statutes *
and do not keep my commandments;**

Lector I will punish their transgressions with a rod *
and their iniquities with the lash;

People **But I will not take my love from him, *
nor let my faithfulness prove false.**

Lector I will not break my covenant, *
nor change what has gone out of my lips.

People **Once for all I have sworn by my holiness: *
'I will not lie to David.**

Lector His line shall endure for ever *
and his throne as the sun before me;

People **It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' ”**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen.**

THE NEW TESTAMENT

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

SEQUENCE HYMN *all stand* words: H. W. Baker; music: *St. Columba*; 645 *Hymnal 1982*



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der

HOLY GOSPEL *Remain standing, as able.*

Mark 6:30-34, 53-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The people sit.*

The Rev. Carren Sheldon

A period of silence follows the sermon.

THE NICENE CREED *All stand, as able.*

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Standing, as able.*

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may
truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray especially for Michael, our Presiding Bishop; Diana, our
bishop; Carren, our rector; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the
world.

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give eternal rest to the departed,
remembering especially Ray's parents, Victor & Ethyl Utterback.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Please join me now in praying for those for whom
we have been asked to pray:

**Kathleen, Katacha, Ian, Connie and Alan, Gary, Kate & Rodney,
Rosie, Cooper, Cathy, Carol & Carl, Natalie, the Miner family,
Sandy & Jay, Sister Marcia, Rüdiger, Monny & Helen, Tish,
Gwen and William Paul, David & Jan, Bob, Zachary, Sue, Pam,
Phil, Cheryl, Ann, Lee, Michael, Alan & NancyLee, the Hakala
Family, Bonnie, Paul, Lorna, Belen, Mary, Tom, Debra,
Matthew, Roy & Nancy, Barbara, Katie, Judy, Ralph, Paula,
Summer, Pete, & Katherine, for the repose of the soul of Pamela
Forrester, and in gratitude for the birthdays of Bob, Natalie, and
Jacob, and the wedding anniversaries of Eldon & Ann, and
Natalie & Brent.**

Silence

Intercessor Let us pray for our own needs and those of others.

The People add their petitions and thanksgivings, silently or aloud.

The Celebrant adds a concluding Collect, the people respond **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS *The people sit.*

OFFERTORY HYMN

words: C. Elliott; music: Woodworth; 693 Hymnal 1982

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

EUCCHARISTIC PRAYER C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Teaching. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Teaching, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only,

and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

BCP, p 364

Celebrant As Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant The Gifts of God for the People of God.

Communicants come forward as able to receive the bread.

Communion can be served to you in your pew, please let an usher know if this is best for you or someone in your party.

*All who feel drawn to the Lord's Table may receive Communion.
If you have not been baptized, please ask us for information.*

COMMUNION HYMN

Remain seated

music: Taizé Community, words: Ps. 136

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
 Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

POST-COMMUNION PRAYER OF THANKSGIVING

Celebrant Let us pray.

All **Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE FINAL BLESSING

The Celebrant pronounces a blessing. The People respond, Amen.

CLOSING HYMN

words: Samuel Wolcott; melody: F. de Gardini; 537 *Hymnal 1982*

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

*This week's altar flowers are offered to the glory of God by Ray Utterback,
in loving memory of his parents, Victor & Ethyl Utterback.*

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