

Sixth Sunday after Pentecost
The Holy Eucharist
Rite II; Eucharistic Prayer C

The Word of the Lord

The Processional Hymn

#528

Illustrations by Annie D.

(verses 1-4)



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your serv - ice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
 2 tize and teach." That the world may trust your prom - ise,
 3 this my blood." Let your priests, for earth's true glo - ry,
 4 do, for - give." Yet we hoard as pri - vate trea - sure
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
 2 life a - bun - dant meant for each, give us all new fer - vor,
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
 4 all that you so free - ly give. May your care and mer - cy
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;
 2 draw us clos - er in com - mu - ni - ty;
 3 round us share your chil - dren's lib - er - ty; with the
 4 lead us to a just so - ci - e - ty;
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

The Opening Acclamation BCP, p. 355

Celebrant Blessed be God, Creator, Christ, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.
Amen.**

The Collect for Purity BCP, p. 355

All **Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis BCP, p. 356

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 48

Lector Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.

People **Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**

Lector God is in her citadels; *
he is known to be her sure refuge.

People **Behold, the kings of the earth assembled *
and marched forward together.**

Lector They looked and were astounded; *
they retreated and fled in terror.

People **Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

Lector As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our
God; *
God has established her for ever.

People **We have waited in silence on your loving-
kindness, O God, *
in the midst of your temple.**

Lector Your praise, like your Name, O God, reaches to the
world's end; *
your right hand is full of justice.

People **Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.**

Lector Make the circuit of Zion;
walk round about her; *
count the number of her towers.

People **Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.**

Lector This God is our God for ever and ever; *
he shall be our guide for evermore.

All **Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be forever. Amen.**

The Epistle

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**


The Sequence Hymn

#635

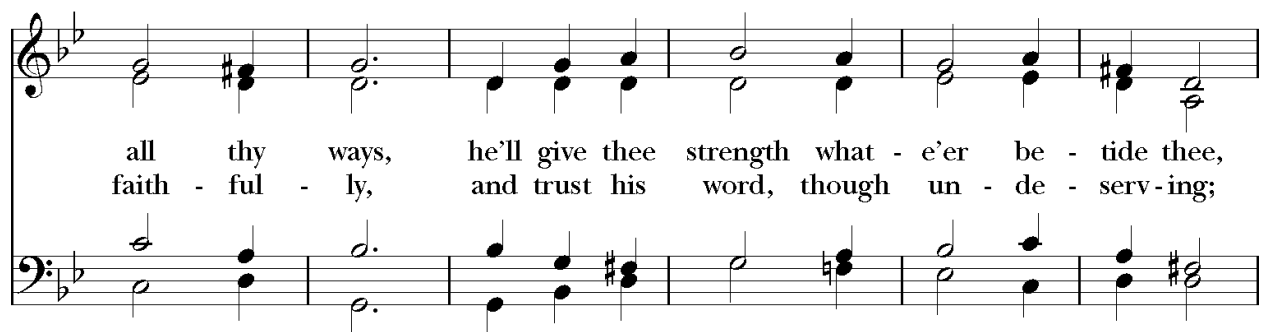
Illustrations by Karen T.

(all verses)

Unison or harmony



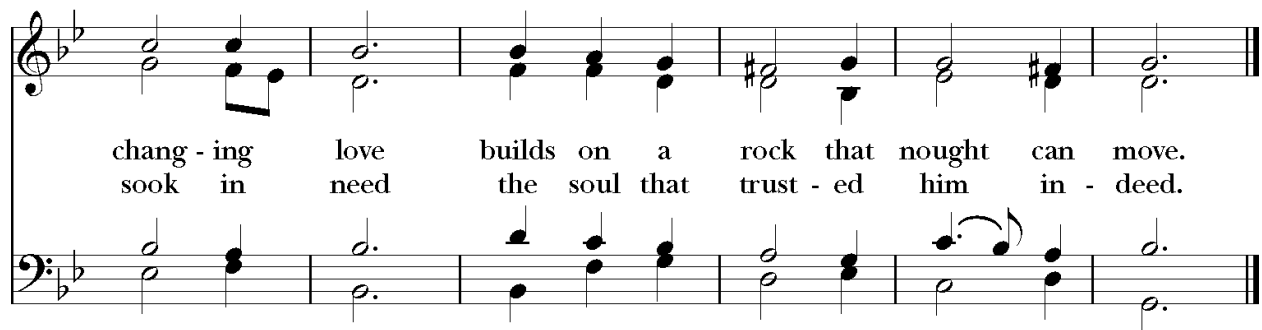
1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The Gospel

Mark 6:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and

proclaimed that all should repent. They cast out many demons,
and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence follows the sermon.

The Nicene Creed

BCP, p. 358

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

BCP, p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may
truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray especially for Justin, the Archbishop of
Canterbury; Michael, our Presiding Bishop; Diana,
our bishop; Carren, our rector; and for all bishops,
priests, and deacons;

People **That they may be faithful ministers of your
Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world.

People **That there may be justice and peace on the earth.**

Intercessor We give thanks for the altar flowers given by Bob and Aletha W. in memory of Lora Thomas. Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Please join me now in praying for those for whom we have been asked to pray:

Kathleen, Katacha, Ian, Connie and Alan, Gary, Kate and Rodney, Rosie, Cooper, Cathy, Carol and Carl, Natalie, the Miner family, Sandy & Jay, Sister Marcia, Rüdiger, Monny & Helen, Tish, Gwen and William Paul, David and Jan, Bob, Zachary, Sue, Pam, Phil, Cheryl, Ann, Lee, Michael, Alan & NancyLee, the Hakala Family, Bonnie, Paul, Lorna, Belen, Mary, Tom, Debra, Matthew, Roy and Nancy, Barbara, Katie, Judy, Ralph, Paula, and Summer, and safe travels for Wendela.

Silence

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give eternal rest to the departed.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions and thanksgivings either in silence or aloud.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *All stand.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Announcements

Offertory Hymn

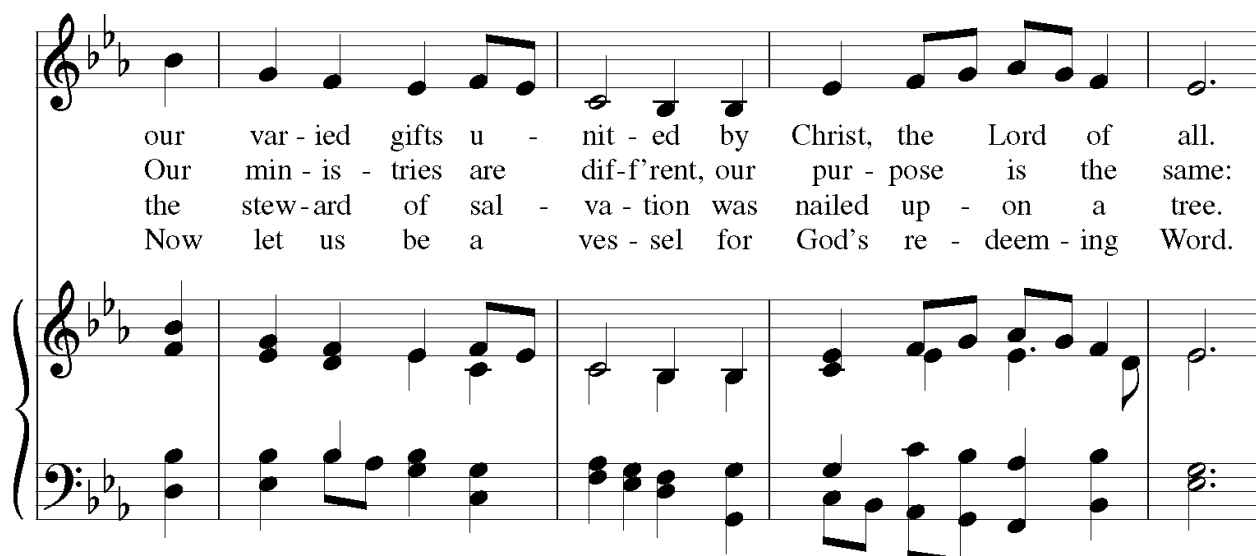
WLP #778

Illustrations by Annie D.

(all verses)

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

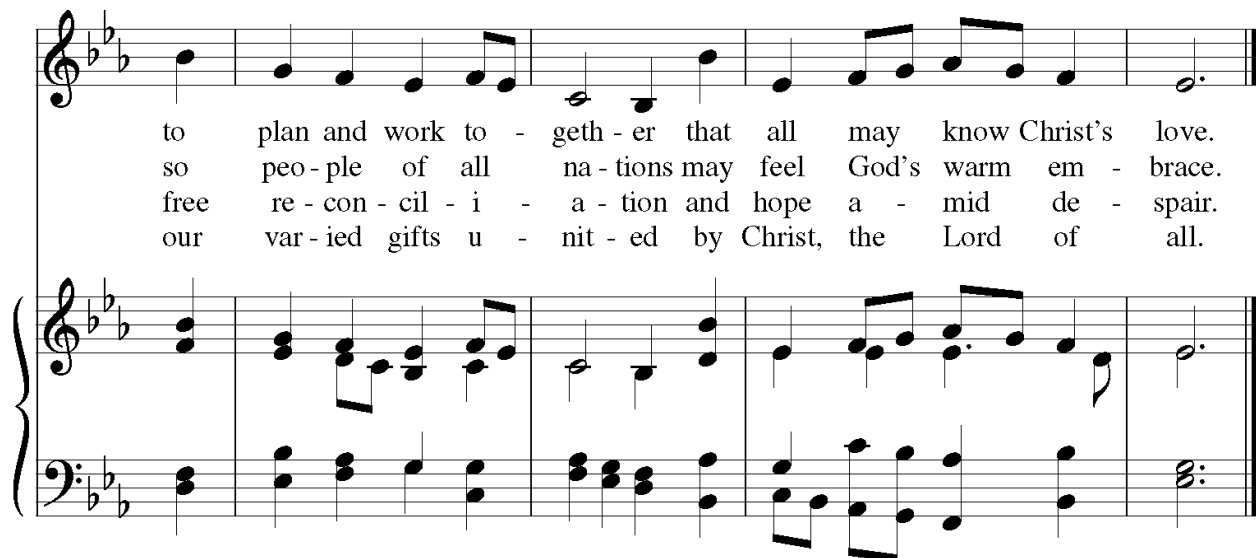
The musical score consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F5, G5, and a final half note G5. The piano accompaniment features a steady bass line with chords in the right hand.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Teaching. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Teaching, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of
the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

BCP, p 364

Celebrant As Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant The Gifts of God for the People of God.

Communicants come forward as able to receive the Bread.

Communion Hymn

The musical score is written for guitar and voice. It consists of two systems of music. The first system has four measures with the following chords: Em, C6, D, and G/B. The lyrics for this system are: "O Lord, hear my prayer, O Lord, hear my prayer. When I call". The second system has eight measures with the following chords: Am6, B, Em, C6, D, G6, Am, B, Em. The lyrics for this system are: "an - swer me. O Lord, hear my prayer, O Lord hear my prayer. Come and lis-ten to me. O".

Post-communion Prayer of Thanksgiving

BCP, p. 366

Celebrant Let us pray.

**All Almighty and everliving God,
we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Final Blessing

The Celebrant pronounces a blessing.

The People respond, Amen.

The Recessional Hymn

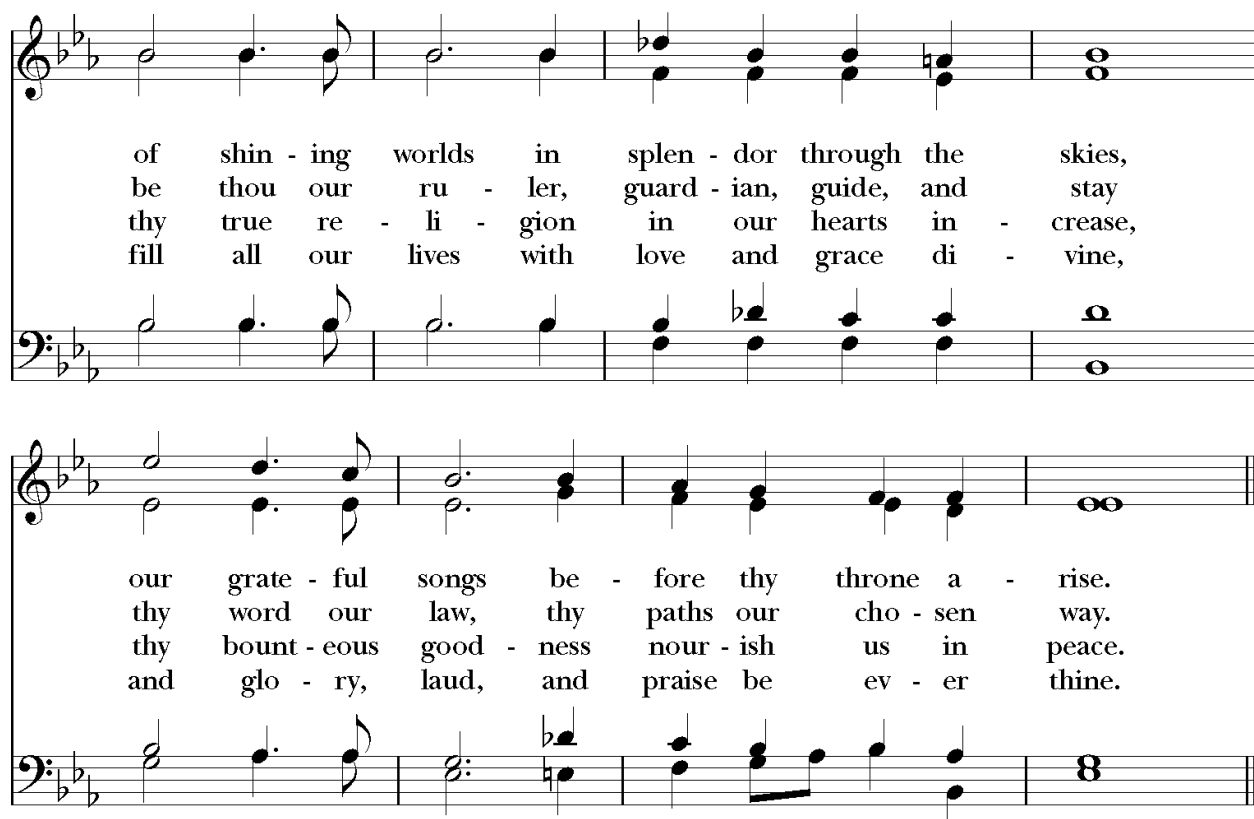
#718

Illustrations by Jo P.

(all verses)

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907) Music: *National Hymn*, George William Warren (1828-1902)

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**