

Second Sunday after Pentecost
The Holy Eucharist
Rite II; Eucharistic Prayer C

The Word of the Lord

The Processional Hymn

(verses 1, 2, 4)

#LEVAS 60 “O Lord my God”

Illustrations by Brenda P.

- 1 O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Refrain:

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

- 2 When through the woods, and forest glades I
wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze.

Refrain:

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art.

Refrain:

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

The Opening Acclamation BCP, p. 355

Celebrant Blessed be God, Creator, Christ, and Holy Spirit
People **And blessed be God's kingdom, now and forever.
Amen.**

The Collect for Purity BCP, p. 355

All **Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis

BCP, p. 356

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns

with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Samuel 8:4-20, 11:14-15

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 138

BCP, p. 793

Lector I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

People **I will bow down toward your holy temple
and praise your Name, *because of your love
and faithfulness;**

Lector For you have glorified your Name *
and your word above all things.

People **When I called, you answered me; *
you increased my strength within me.**

Lector All the kings of the earth will praise you,
O LORD, *
when they have heard the words of your mouth.

People **They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

Lector Though the LORD be high, he cares for
the lowly; *
he perceives the haughty from afar.

People **Though I walk in the midst of trouble,
you keep me safe; *
you stretch forth your hand against the
fury of my enemies;
your right hand shall save me.**

Lector The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

All **Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be forever. Amen.**

The Epistle

2 Corinthians 4:13-15:1

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Sequence Hymn **#656 "Blest are the pure in heart"**
(all verses) Tune: Franconia *Illustrations by Jo P.*

- 1 Blest are the pure in heart,
 for they shall see our God;
 the secret of the Lord is theirs,
 their soul is Christ's abode.

- 2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;
- 3 he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.
- 4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.

The Gospel

Mark 3:20-35

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot

stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence follows the sermon.

The Nicene Creed

BCP, p. 358

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

BCP, p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may
truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray especially for Justin, the Archbishop of
Canterbury; Michael, our Presiding Bishop; Diana,
our bishop; Carren, our rector; and for all bishops,
priests, and deacons;

People **That they may be faithful ministers of your
Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in
the nations of the world.

People **That there may be justice and peace on the earth.**

Intercessor We give you thanks for the birthday of Julia S.
We give you thanks for the anniversary of Art and
Kay L. We give thanks for the altar flowers given
by Tom and Sara L. in loving memory of Jana
Libby. Give us grace to do your will in all that we
undertake;

People **That our works may find favor in your sight.**

Intercessor Please join me now in praying for those for whom we have been asked to pray:

Kathleen, Katacha, Ian, Connie and Alan, Gary, Kate and Rodney, Rosie, Cooper, Cathy, Carol and Carl, Natalie, the Miner family, Sandy & Jay, Sister Marcia, Rüdiger, Monny & Helen, Tish, Gwen and William Paul, David and Jan, Bob, Zachary, Sue, Pam, Phil, Cheryl, Ann, Lee, Michael, Alan & NancyLee, the Hakala Family, Bonnie, Paul, Lorna, Belen, Mary, Tom, Debra, Matthew, Roy and Nancy, Barbara, Katie, Judy, Ralph, Paula, and Summer.

Silence

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give eternal rest to the departed, especially Zarine Rana.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions and thanksgivings either in silence or aloud.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Announcements

Offertory Hymn

(verses 1, 4, refrain) Tune: Tidings

#539 “O, Zion, haste”

Illustrations by Annie M.

1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

Refrain:

Publish glad tidings: tidings of peace,
Tidings of Jesus, redemption and release.

4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.

Refrain:

Publish glad tidings: tidings of peace,
Tidings of Jesus, redemption and release.

Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Teaching. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Teaching, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

BCP, p 364

Celebrant As Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant The Gifts of God for the People of God.

Communicants come forward as able to receive the Bread.

Post-communion Prayer of Thanksgiving BCP, p. 366

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Final Blessing

*The Celebrant pronounces a blessing.
The People respond, **Amen.***

The Recessional Hymn #603 “When Christ was lifted from the earth”

(all verses) Tune: St. Botolph *Illustrations by Karin T.*

- 1 When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.
- 2 Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.
- 3 Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

4 Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**