

The Holy Eucharist

This liturgy will be used the entire month of September, so you can download it once and use throughout the month. The sources for this liturgy are from the Book of Common Prayer (BCP) and Enriching Our Worship (EOW). The Prayers of the People are prayers written by our diocesan liturgical commission. I encourage each of us to engage with these new words and with these different images to see where God is touching our lives and deepening our faith. The hymns for each Sunday are available separately on our website as are the readings and collect.

The Word of God

Processional Hymn

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit. **BCP, p. 355**

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

BCP, p. 355

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle D A Song of the Wilderness *Isaiah 35:1-7, 10*

EOW, p. 32

*The wilderness and the dry land shall be glad, **

the desert shall rejoice and blossom;

*It shall blossom abundantly, **

and rejoice with joy and singing.

*They shall see the glory of the Lord, **

the majesty of our God.

*Strengthen the weary hands, **

and make firm the feeble knees.

*Say to the anxious, "Be strong, do not fear! **

Here is your God, coming with judgment to save you."

*Then shall the eyes of the blind be opened, **

and the ears of the deaf be unstopped.

*Then shall the lame leap like a deer, **

*and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness *
and streams in the desert;
The burning sand shall become a pool *
and the thirsty ground, springs of water.
The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.*

The Collect of the Day

BCP

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant prays the Collect.

People ***Amen.***

The Lessons

The people sit. One or two Lessons, as appointed, are read.

After each Reading, the Reader says

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Silence may follow

The Psalm

A Second Reading may be offered.

Sequence Hymn

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Nicene Creed

BCP, p. 358

Celebrant and People

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

(These prayers are written by The Standing Commission on Liturgy and Music of the Diocese of Oregon.)

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; for Michael, our bishop and for Diana, our bishop-elect; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Intercessor God of love,

People ***Hear our prayers for the church.***

Silence — Add your prayers, silently or in your hearts

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Intercessor God of freedom,

People ***Hear our prayers for the world.***

Silence — Add your prayers, silently or in your hearts

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Intercessor God of justice,

People ***Hear our prayers for the earth.***

Silence — Add your prayers, silently or in your hearts

Intercessor God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

Intercessor God of peace,

People ***Hear our prayers for this community.***

Silence — Add your prayers, silently or in your hearts

Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Our Parish Prayer List will now be prayed.

Intercessor God of mercy,

People **Hear our prayers for all who are in need.**

Silence — Add your prayers, silently or in your hearts

Intercessor God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

Intercessor God of grace,

People **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in your hearts

Our Transition Prayer

Celebrant and People **God of grace and compassion, we thank you for the abundance and beauty of your creation visible anew during this harvest season, despite dread and threat in the world at large. Our humble thanks to you, Lord, also for sustaining us with this unusual form of worship and for making some outreach possible again through our food pantry.**

And we pray you, dear Shepherd of our souls, to grant the Search Committee humility, trust, and perseverance in discerning your will in the choices for our next rector. Come and fill our hearts with your peace, Lord, Amen.

Confession of Sin

**(This Confession is written by The Standing Commission on Liturgy and
Music of the Diocese of Oregon.)**

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

***while making judgements of others based on the color of skin, or the shape
of features, or the varieties of human experience.***

We have tried to love our neighbors individually while

yet benefitting from systems that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community, united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and for ever.

Amen.

The Bishop, when present, or the Priest, stands and says The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.

People Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Hymn

The Great Thanksgiving

BCP, p. 369

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us.***

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection,
as we await the day of his coming.***

Celebrant Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,
People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven.

People **Amen.**

During the ministration of Communion, instrumental music will be played.

*After Communion, the Celebrant says
Let us pray.*

BCP, p. 365

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Bishop, when present, or the Priest, may bless the people.

The Recessional Hymn

The Dismissal

Celebrant Alleluia. Alleluia. Go in peace to love and serve the Lord.

People ***Thanks be to God. Alleluia. Alleluia.***